

58. Cicero talks about the two possibilities of death, which should not worry somebody of advancing years. There are two choices: either it brings an end to the soul, or it allows its removal to a place of eternal life. Neither eventuality is to be feared.

(de senectute, 14)

quarta restat **causa**, quae maxime **angere** atque **sollicitam** habere nostram **aetatem** videtur, appropinquatio mortis, quae certe a senectute non potest esse longe. O miserum senem qui mortem contemnendam esse in tam longa aetate non viderit! quae aut plane neglegenda est, si omnino exstinguit **animus**, aut etiam optanda, si **aliquo** eum deducit, ubi sit futurus aeternus; atque tertium certe nihil inveniri potest.

quibuscum in fauces

causa, causae, f

ango, angere, anxī, anctum

sollicitus, sollicita, sollicitum

aetas, aetatis, f

animus, animi, m

aliquo

argument

I cause pain

disturbed

age, age group

soul

to some place